



**Bairnsdale**  
SECONDARY COLLEGE



**Malgobila**  
CAMPUS

ONLINE ORDERING AVAILABLE

[www.schoolworkssupplies.com.au](http://www.schoolworkssupplies.com.au)



 **SCHOOLWORKS**  
SUPPLIES

|   |  |
|---|--|
| STUDENT NAME  |  |
| PARENT/CARER NAME   |  |
| ADDRESS   |  |
| TELEPHONE   |  |
| EMAIL (Please write clearly)<br>For order confirmation and collection reminders                                   |  |
| PARENT/CARER SIGNATURE  |  |
| PLEASE ORDER ONLINE OR COMPLETE AND RETURN TO SCHOOLWORKS SUPPLIES OR THE COLLEGE BY<br><b>NOVEMBER 21st 2025</b> |  |

**YEAR 10 BOOKLIST**  
**2026**

## HOW TO ORDER (PLEASE TICK)

Online at [www.schoolworkssupplies.com.au](http://www.schoolworkssupplies.com.au) (Prepayment or deferred payment options are available)

**OR**

Return completed booklist to Schoolworks Supplies or the College by **November 21st 2025**



### COLLECTION/DELIVERY/PAYMENT OPTIONS (please tick):

#### OPTION 1

##### SCHOOLWORKS SUPPLIES BOOK COLLECTION

**DATE:** Monday 19th January 2026 8:30am – 6:00pm

**WHERE:** Schoolworks Supplies, 147 Macleod St, Bairnsdale 3875

**Payment option (please tick):**

Prepay Visa/Mastercard card details below (Drive through pick up available)

Pay on the day Cash/EFTPOS/Cheque

#### OPTION 2

##### ORDER DELIVERY \$20

Delivery will be during the third week of January 2026. Orders must be prepaid via online ordering or completing Visa/Mastercard card details below.

Details will be emailed prior to delivery.

**Payment option (please tick):**

Pay online when ordering (do NOT complete and return a paper booklist)

Visa/Mastercard card details (complete below)

##### CARD PREPAYMENT:

Total of Booklist Order: \$ \_\_\_\_\_ (to charge to card details below):

Card Number: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Card Expiry: \_\_\_\_ / \_\_\_\_

Name on card: \_\_\_\_\_ Cardholder Signature: \_\_\_\_\_

INSTRUCTIONS - Please tick the items you require under the allocated subject heading.

### 10 ONLINE RESOURCES (REQUIRED)

|    |   |   |          |                          |
|----|---|---|----------|--------------------------|
| V3 | Education Perfect Online Subscription (Includes English, Maths, Health & PE, Humanities and Digital Technology) | 1 | \$ 70.35 | <input type="checkbox"/> |
|----|---|---|----------|--------------------------|

### 10 THE ARTS

#### ART CREATING AND MAKING

|    |                                |   |         |                          |
|----|--------------------------------|---|---------|--------------------------|
| 10 | A3 Sketchbook Spirax #533      | 1 | \$ 6.95 | <input type="checkbox"/> |
| 77 | A4 Display Folder              | 1 | \$ 2.95 | <input type="checkbox"/> |
| 2  | A3 Brown Paper Kraft Folio Bag | 1 | \$ 6.95 | <input type="checkbox"/> |

#### DIGITAL & DARK ROOM PHOTOGRAPHY

|     |                                |   |          |                          |
|-----|--------------------------------|---|----------|--------------------------|
| 13  | A3 Visual Diary 60 page        | 1 | \$ 11.95 | <input type="checkbox"/> |
| 2   | A3 Brown Paper Kraft Folio Bag | 1 | \$ 6.95  | <input type="checkbox"/> |
| 100 | Black Fine-liner 0.4mm         | 2 | \$ 5.90  | <input type="checkbox"/> |

#### DRAMA

|    |  |   |         |                          |
|----|--|---|---------|--------------------------|
| 32 | A4 Binder Book 96 page (one for each Art unit studied) | 1 | \$ 1.95 | <input type="checkbox"/> |
|----|--|---|---------|--------------------------|

#### DRAWING

|     |   |   |          |                          |
|-----|---|---|----------|--------------------------|
| 13  | A3 Visual Diary 60 page (one for each Art unit studied) | 1 | \$ 11.95 | <input type="checkbox"/> |
| 2   | A3 Brown Paper Kraft Folio Bag                          | 1 | \$ 6.95  | <input type="checkbox"/> |
| 100 | Black Fine-liner 0.4mm                                  | 2 | \$ 5.90  | <input type="checkbox"/> |

#### VISUAL COMMUNICATIONS DESIGN

|     |                                |   |         |                          |
|-----|--------------------------------|---|---------|--------------------------|
| 10  | A3 Sketchbook Spirax #533      | 1 | \$ 6.95 | <input type="checkbox"/> |
| 2   | A3 Brown Paper Kraft Folio Bag | 1 | \$ 6.95 | <input type="checkbox"/> |
| 100 | Black Fine-liner 0.4mm         | 2 | \$ 5.90 | <input type="checkbox"/> |

### 10 ENGLISH

#### ENGLISH

|      |                                     |               |   |          |                          |
|------|-------------------------------------|---------------|---|----------|--------------------------|
| #602 | The Thursday Murder Club <b>NEW</b> | 9780241988268 | 1 | \$ 23.99 | <input type="checkbox"/> |
| 33   | A4 Binder Book 128 page             |               | 1 | \$ 2.15  | <input type="checkbox"/> |
| 77   | A4 Display Folder                   |               | 1 | \$ 2.95  | <input type="checkbox"/> |

#### CREATIVE WRITING / LITERATURE

|    |   |   |         |                          |
|----|---|---|---------|--------------------------|
| 33 | A4 Binder Book 128 page (one for each English unit studied) | 1 | \$ 2.15 | <input type="checkbox"/> |
| 77 | A4 Display Folder   | 1 | \$ 2.95 | <input type="checkbox"/> |

### 10 FOOD STUDIES

#### MODERN FOOD PRACTICES / FOODS FOR YOU

|    |   |   |         |                          |
|----|---|---|---------|--------------------------|
| 32 | A4 Binder Book 96 page (one for each Food unit studied) | 1 | \$ 1.95 | <input type="checkbox"/> |
| 77 | A4 Display Folder                                       | 1 | \$ 2.95 | <input type="checkbox"/> |

### 10 HUMANITIES

#### PERSONAL FINANCE & ACCOUNTING / LEGAL STUDIES / MODERN HISTORY / SOCIOLOGY / TRAVEL & TOURISM

|    |  |   |         |                          |
|----|--|---|---------|--------------------------|
| 33 | A4 Binder Book 128 page (one for each Humanities unit studied) | 1 | \$ 2.15 | <input type="checkbox"/> |
| 77 | A4 Display Folder (one for each Humanities unit studied)       | 1 | \$ 2.95 | <input type="checkbox"/> |

### 10 INFORMATION TECHNOLOGY

#### DESIGNING & DEVELOPING GAMES / DIY COMPUTER SYSTEMS

|     |         |   |          |                          |
|-----|---------|---|----------|--------------------------|
| 194 | USB 16g | 1 | \$ 12.00 | <input type="checkbox"/> |
|-----|---------|---|----------|--------------------------|

INSTRUCTIONS - Please tick the items you require under the allocated subject heading.

## 10 MATHEMATICS

### MATHEMATICS (FOUNDATION)

|     |                                    |   |          |                          |
|-----|------------------------------------|---|----------|--------------------------|
| 196 | Scientific Calculator Abacus SX-11 | 1 | \$ 43.99 | <input type="checkbox"/> |
| 32  | A4 Binder Book 96 page             | 1 | \$ 1.95  | <input type="checkbox"/> |
| 55  | A4 Grid Book 96pg 10mm             | 2 | \$ 6.00  | <input type="checkbox"/> |
| 77  | A4 Display Folder                  | 1 | \$ 2.95  | <input type="checkbox"/> |

### MATHEMATICS (STANDARD)

|     |   |   |          |                          |
|-----|---|---|----------|--------------------------|
| 728 | Cambridge Essential Mathematics Core 10 for Vic (2 <sup>nd</sup> Ed) <b>NEW</b> 9781009594257 | 1 | \$ 76.95 | <input type="checkbox"/> |
| 196 | Scientific Calculator Abacus SX-11  | 1 | \$ 43.99 | <input type="checkbox"/> |
| 32  | A4 Binder Book 96 page  | 1 | \$ 1.95  | <input type="checkbox"/> |
| 55  | A4 Grid Book 96pg 10mm  | 2 | \$ 6.00  | <input type="checkbox"/> |

### PRE METHODS

|     |   |   |           |                          |
|-----|---|---|-----------|--------------------------|
| 896 | Essential Maths 10 + 10A Cambridge (3 <sup>rd</sup> Ed) 9781009481052 | 1 | \$ 74.95  | <input type="checkbox"/> |
| 199 | Casio Classpad 400 Colour Graphic                                     | 1 | \$ 309.00 | <input type="checkbox"/> |
| 200 | Padded case for calculator (Optional)                                 | 1 | \$ 15.00  | <input type="checkbox"/> |
| 32  | A4 Binder Book 96 page  | 1 | \$ 1.95   | <input type="checkbox"/> |
| 55  | A4 Grid Book 96pg 10mm  | 2 | \$ 6.00   | <input type="checkbox"/> |

## 10 HEALTH AND PHYSICAL EDUCATION

### PHYSICAL EDUCATION / OUTDOOR EDUCATION / GYM / HEALTH AND LEISURE / AFL

|    |  |   |         |                          |
|----|--|---|---------|--------------------------|
| 32 | A4 Binder Book 96 page (one for each PE / Health unit studied) | 1 | \$ 1.95 | <input type="checkbox"/> |
|----|--|---|---------|--------------------------|

## 10 SCIENCE

### CHEMISTRY / ENVIRONMENTAL SCIENCE / EVOLVE OR PERISH / PHYSICS / ECO ENGINEERS

|    |  |   |         |                          |
|----|--|---|---------|--------------------------|
| 32 | A4 Binder Book 96 page (one for each Science unit studied) | 1 | \$ 1.95 | <input type="checkbox"/> |
| 77 | A4 Display Folder (one for each Science unit studied)      | 1 | \$ 2.95 | <input type="checkbox"/> |

## 10 TECHNOLOGY

### AUTOMOTIVE: INDUSTRIAL TECHNOLOGY / WOOD DESIGN / METAL DESIGN / SCALE MOTORSPORTS

**NB:** Students are to supply protective clothing & protective non synthetic footwear

|    |   |   |         |                          |
|----|---|---|---------|--------------------------|
| 77 | A4 Display Folder (one for each Technology unit studied)      | 1 | \$ 2.95 | <input type="checkbox"/> |
| 32 | A4 Binder Book 96 page (one for each Technology unit studied) | 1 | \$ 1.95 | <input type="checkbox"/> |

### SYSTEMS: DESIGN & ROBOTICS

**NB:** Students are to supply protective clothing & protective non synthetic footwear

|    |                        |   |         |                          |
|----|------------------------|---|---------|--------------------------|
| 77 | A4 Display Folder      | 1 | \$ 2.95 | <input type="checkbox"/> |
| 32 | A4 Binder Book 96 page | 1 | \$ 1.95 | <input type="checkbox"/> |

### TEXTILES DESIGN

**NB:** Students will be required to purchase their own fabrics as required during the year

|    |                        |   |         |                          |
|----|------------------------|---|---------|--------------------------|
| 77 | A4 Display Folder      | 1 | \$ 2.95 | <input type="checkbox"/> |
| 32 | A4 Binder Book 96 page | 1 | \$ 1.95 | <input type="checkbox"/> |

INSTRUCTIONS - Please tick the items you require under the allocated subject heading.

## VICTORIAN CERTIFICATE OF EDUCATION (VCE)

### VCE THE ARTS

#### ART CREATIVE PRACTICE Units 1 – 4

|     |   |   |          |                          |
|-----|---|---|----------|--------------------------|
| 709 | Cambridge Art Creative Practice: VCE Units 1-4<br>9781009229579 | 1 | \$ 89.95 | <input type="checkbox"/> |
| 13  | A3 Visual Diary 60 page   | 1 | \$ 11.95 | <input type="checkbox"/> |
| 120 | Pencil Pack, includes 1 of each (2B, 4B, 6B, HB)                | 1 | \$ 3.00  | <input type="checkbox"/> |
| 100 | Black Fine-liner  | 1 | \$ 2.95  | <input type="checkbox"/> |
| 80  | A4 Binder 4 ring  | 1 | \$ 8.95  | <input type="checkbox"/> |

#### ART MAKING AND EXHIBITING Units 1-4

|     |  |   |          |                          |
|-----|--|---|----------|--------------------------|
| 13  | A3 Visual Diary 60 page                          | 1 | \$ 11.95 | <input type="checkbox"/> |
| 120 | Pencil Pack, includes 1 of each (2B, 4B, 6B, HB) | 1 | \$ 3.00  | <input type="checkbox"/> |
| 178 | Glue Stick (Large)                               | 1 | \$ 2.30  | <input type="checkbox"/> |
| 80  | A4 Binder 4 ring                                 | 1 | \$ 8.95  | <input type="checkbox"/> |

#### DRAMA Units 1 – 4

|    |                        |   |         |                          |
|----|------------------------|---|---------|--------------------------|
| 32 | A4 Binder Book 96 page | 1 | \$ 1.95 | <input type="checkbox"/> |
|----|------------------------|---|---------|--------------------------|

#### VISUAL COMMUNICATIONS DESIGN Units 1 – 4

|     |  |   |          |                          |
|-----|--|---|----------|--------------------------|
| 712 | Cambridge Viscomm: VCE Units 1–4 (3 <sup>rd</sup> Ed)<br>9781009339995 | 1 | \$ 89.95 | <input type="checkbox"/> |
| 5   | A3 Colby Art Display Book Refillable                                   | 2 | \$ 73.90 | <input type="checkbox"/> |
| 13  | A3 Visual Diary 60 page  | 1 | \$ 11.95 | <input type="checkbox"/> |
| 100 | Black Fine-liner   | 2 | \$ 5.90  | <input type="checkbox"/> |
| 142 | 30cm Steel Ruler   | 1 | \$ 4.99  | <input type="checkbox"/> |
| 178 | Glue Stick (Large)   | 1 | \$ 2.30  | <input type="checkbox"/> |
| 77  | A4 Display Folder  | 1 | \$ 2.95  | <input type="checkbox"/> |

#### VCE MUSIC PERFORMANCE Units 1 – 4

|    |                             |   |         |                          |
|----|-----------------------------|---|---------|--------------------------|
| 48 | Music Exercise Book 96 page | 1 | \$ 3.95 | <input type="checkbox"/> |
| 77 | A4 Display Folder           | 1 | \$ 2.95 | <input type="checkbox"/> |

### VCE ENGLISH

#### LITERATURE Units 1 & 2

|     |   |   |          |                          |
|-----|---|---|----------|--------------------------|
| 856 | Literature for Senior Students (Robert Beardwood) (6 <sup>th</sup> Ed)<br>9781922525963 | 1 | \$ 49.95 | <input type="checkbox"/> |
| 602 | The Thursday Murder Club (Richard Osman)<br>9781984880987                               | 1 | \$ 23.99 | <input type="checkbox"/> |
| 610 | Frankenstein: The 1818 Text (Mary Shelley)<br>9780143131847                             | 1 | \$ 19.99 | <input type="checkbox"/> |
| 80  | A4 Binder 4 ring  | 1 | \$ 8.95  | <input type="checkbox"/> |
| 63  | A4 Plastic Pockets Pack of 10   | 1 | \$ 1.30  | <input type="checkbox"/> |

### VCE HEALTH & PHYSICAL EDUCATION

#### HEALTH & HUMAN DEVELOPMENT Units 1 & 2

|      |  |   |          |                          |
|------|--|---|----------|--------------------------|
| 760a | <b>Option 1:</b> Jacaranda Key Concepts in VCE Health & Human Development 1&2<br>(8 <sup>th</sup> Ed) eBook + LearnON<br>9781394237791 | 1 | \$ 60.00 | <input type="checkbox"/> |
| 760  | <b>Option 2:</b> Jacaranda Key Concepts in VCE Health & Human Development 1&2<br>(8 <sup>th</sup> Ed) Print & Digital<br>9781394237760 | 1 | \$ 90.00 | <input type="checkbox"/> |
| 33   | A4 Binder Book 128 page  | 2 | \$ 4.30  | <input type="checkbox"/> |
| 77   | A4 Display Folder  | 1 | \$ 2.95  | <input type="checkbox"/> |

#### OUTDOOR & ENVIRONMENTAL STUDIES Units 1 - 4

|     |  |   |          |                          |
|-----|--|---|----------|--------------------------|
| 550 | Nelson Outdoor & Environmental Studies VCE 1 - 4 (5 <sup>th</sup> Ed)<br>9780170477123 | 1 | \$ 89.95 | <input type="checkbox"/> |
| 33  | A4 Binder Book 128 page  | 1 | \$ 2.15  | <input type="checkbox"/> |
| 42  | A4 Exercise book 96 page   | 1 | \$ 1.75  | <input type="checkbox"/> |

#### PHYSICAL EDUCATION Units 1 & 2

|      |   |   |          |                          |
|------|---|---|----------|--------------------------|
| 826a | <b>Option 1:</b> Live It Up 1 (Jacaranda) Units 1 & 2 (5 <sup>th</sup> Ed) eBook + LearnON<br>9781394269372 | 1 | \$ 60.00 | <input type="checkbox"/> |
| 826  | <b>Option 2:</b> Live It Up 1 (Jacaranda) Units 1 & 2 (5 <sup>th</sup> Ed) Print & digital<br>9781394269402 | 1 | \$ 90.00 | <input type="checkbox"/> |
| 33   | A4 Binder Book 128 page   | 1 | \$ 2.15  | <input type="checkbox"/> |

INSTRUCTIONS - Please tick the items you require under the allocated subject heading.

## VCE HUMANITIES

### BUSINESS MANAGEMENT Units 1 & 2

|     |   |               |   |          |                          |
|-----|---|---------------|---|----------|--------------------------|
| 801 | Jacaranda Key Concepts VCE Business Management 1&2 (7 <sup>th</sup> Ed) | 9781119884620 | 1 | \$ 90.00 | <input type="checkbox"/> |
| 33  | A4 Binder Book 128 page   |               | 1 | \$ 2.15  | <input type="checkbox"/> |
| 77  | A4 Display Folder   |               | 1 | \$ 2.95  | <input type="checkbox"/> |

### GEOGRAPHY Units 1 & 2

|      |  |               |   |          |                          |
|------|--|---------------|---|----------|--------------------------|
| 811b | GTAV Hazards and Disasters (3 <sup>rd</sup> Ed) eBook <b>NEW</b> | 9781876703585 | 1 | \$ 40.00 | <input type="checkbox"/> |
| 812b | GTAV Tourism (3 <sup>rd</sup> Ed) eBook <b>NEW</b>               | 9781876703592 | 1 | \$ 40.00 | <input type="checkbox"/> |
| 33   | A4 Binder Book 128 page  |               | 1 | \$ 2.15  | <input type="checkbox"/> |
| 77   | A4 Display Folder  |               | 1 | \$ 2.95  | <input type="checkbox"/> |

### HISTORY 20<sup>TH</sup> CENTURY Units 1 & 2

|     |                         |               |   |          |                          |
|-----|-------------------------|---------------|---|----------|--------------------------|
| 793 | Modern History 1        | 9781922481085 | 1 | \$ 59.95 | <input type="checkbox"/> |
| 794 | Modern History 2        | 9781922481108 | 1 | \$ 59.95 | <input type="checkbox"/> |
| 33  | A4 Binder Book 128 page |               | 1 | \$ 2.15  | <input type="checkbox"/> |
| 77  | A4 Display Folder       |               | 1 | \$ 2.95  | <input type="checkbox"/> |

### LEGAL STUDIES Units 1 & 2

|     |                                   |               |   |          |                          |
|-----|-----------------------------------|---------------|---|----------|--------------------------|
| 707 | Legal Studies for VCE Units 1 & 2 | 9780190342500 | 1 | \$ 92.95 | <input type="checkbox"/> |
| 33  | A4 Binder Book 128 page           |               | 2 | \$ 4.30  | <input type="checkbox"/> |
| 77  | A4 Display Book                   |               | 1 | \$ 2.95  | <input type="checkbox"/> |

### SOCIOLOGY Units 1 & 2

|     |   |               |   |          |                          |
|-----|---|---------------|---|----------|--------------------------|
| 835 | SEV Sociology: VCE Units 1 & 2 (2 <sup>nd</sup> Ed) | 9780908124114 | 1 | \$ 79.95 | <input type="checkbox"/> |
| 33  | A4 Binder Book 128 page                             |               | 1 | \$ 2.15  | <input type="checkbox"/> |
| 77  | A4 Display Folder                                   |               | 1 | \$ 2.95  | <input type="checkbox"/> |

### POLITICS Units 1 & 2

|     |                          |               |   |          |                          |
|-----|--------------------------|---------------|---|----------|--------------------------|
| 837 | SEV Politics Units 1 & 2 | 9780908124138 | 1 | \$ 79.95 | <input type="checkbox"/> |
| 33  | A4 Binder Book 128 page  |               | 1 | \$ 2.15  | <input type="checkbox"/> |
| 77  | A4 Display Folder        |               | 1 | \$ 2.95  | <input type="checkbox"/> |

## VCE LANGUAGES

### ABORIGINAL LANGUAGES OF VICTORIA Units 1 – 4

|    |                        |  |   |         |                          |
|----|------------------------|--|---|---------|--------------------------|
| 77 | A4 Display Folder      |  | 1 | \$ 2.95 | <input type="checkbox"/> |
| 32 | A4 Binder Book 96 page |  | 1 | \$ 1.95 | <input type="checkbox"/> |

## VCE MATHEMATICS

### GENERAL MATHEMATICS Units 1 & 2

|     |   |               |   |           |                          |
|-----|---|---------------|---|-----------|--------------------------|
| 731 | Cambridge General Mathematics VCE Units 1&2 Textbook (2 <sup>nd</sup> Ed) Print and Digital | 9781009110341 | 1 | \$ 94.95  | <input type="checkbox"/> |
| 199 | Casio Classpad 400 Colour Graphic   |               | 1 | \$ 309.00 | <input type="checkbox"/> |
| 33  | A4 Binder Book 128 page   |               | 2 | \$ 4.30   | <input type="checkbox"/> |

### MATHEMATICAL METHODS Units 1 & 2

|     |   |               |   |           |                          |
|-----|---|---------------|---|-----------|--------------------------|
| 732 | Cambridge Maths Methods Units 1 & 2 Textbook (2 <sup>nd</sup> Ed) - Print & Digital | 9781009110457 | 1 | \$ 94.95  | <input type="checkbox"/> |
| 199 | Casio Classpad 400 Colour Graphic   |               | 1 | \$ 309.00 | <input type="checkbox"/> |
| 33  | A4 Binder Book 128 page   |               | 2 | \$ 4.30   | <input type="checkbox"/> |

## VCE SCIENCE

### BIOLOGY Units 1 & 2

|        |   |  |   |         |                          |
|--------|---|--|---|---------|--------------------------|
| 32     | A4 Binder Book 96 page  |  | 2 | \$ 3.90 | <input type="checkbox"/> |
| EDROLO | Textbook subscription – pay \$85 via EDROLO account. School will provide details. |  |   |         |                          |

**INSTRUCTIONS - Please tick the items you require under the allocated subject heading.**

**CHEMISTRY Units 1 & 2**

|     |   |               |   |          |                          |
|-----|---|---------------|---|----------|--------------------------|
| 750 | Heinemann Chemistry 1 print + e-book (6 <sup>th</sup> Ed) | 9780655700067 | 1 | \$ 99.99 | <input type="checkbox"/> |
| 196 | Scientific Calculator Abacus SX-11                        |               | 1 | \$ 43.99 | <input type="checkbox"/> |
| 32  | A4 Binder Book 96 page                                    |               | 3 | \$ 5.85  | <input type="checkbox"/> |

**ENVIRONMENTAL SCIENCE Units 1 & 2**

|     |   |               |   |          |                          |
|-----|---|---------------|---|----------|--------------------------|
| 747 | Monitoring Environmental Systems (5 <sup>th</sup> Ed) | 9780645154108 | 1 | \$ 97.99 | <input type="checkbox"/> |
| 32  | A4 Binder Book 96 page                                |               | 2 | \$ 3.90  | <input type="checkbox"/> |

**PHYSICS Units 1 & 2**

|     |   |               |   |          |                          |
|-----|---|---------------|---|----------|--------------------------|
| 838 | Heinemann Physics 11 (5 <sup>th</sup> Ed) | 9780655700074 | 1 | \$ 99.99 | <input type="checkbox"/> |
| 938 | Checkpoints: Physics Units 1 & 2          |               | 1 | \$ 29.95 | <input type="checkbox"/> |
| 196 | Scientific Calculator Abacus SX-11        |               | 1 | \$ 43.99 | <input type="checkbox"/> |
| 32  | A4 Binder Book 96 page                    |               | 1 | \$ 1.95  | <input type="checkbox"/> |

**PSYCHOLOGY Units 1 & 2**

|        |   |  |   |         |                          |
|--------|---|--|---|---------|--------------------------|
| 32     | A4 Binder Book 96 page  |  | 2 | \$ 3.90 | <input type="checkbox"/> |
| EDROLO | Textbook subscription – pay \$85 via EDROLO account. School will provide details. |  |   |         |                          |

**VCE TECHNOLOGY**

**FOOD STUDIES Units 1 & 2**

|     |  |               |   |          |                          |
|-----|--|---------------|---|----------|--------------------------|
| 743 | Food Solutions: Food Studies Units 1 & 2 (5 <sup>th</sup> Ed) Nelson | 9780170454643 | 1 | \$ 91.95 | <input type="checkbox"/> |
| 33  | A4 Binder Book 128 page  |               | 1 | \$ 2.15  | <input type="checkbox"/> |
| 77  | A4 Display Folder  |               | 1 | \$ 2.95  | <input type="checkbox"/> |

**SYSTEMS ENGINEERING Units 1 & 2**

|     |  |               |   |          |                          |
|-----|--|---------------|---|----------|--------------------------|
| 844 | Laptek Systems Engineering 2026 Units 1 & 2 <b>NEW</b> | 9781925619799 | 1 | \$ 94.99 | <input type="checkbox"/> |
|-----|--|---------------|---|----------|--------------------------|

**PRODUCT DESIGN & TECHNOLOGY Units 1 – 4 NB: Students are to supply protective clothing & protective non synthetic footwear**

|     |  |               |   |          |                          |
|-----|--|---------------|---|----------|--------------------------|
| 782 | Product Design & Technologies (5 <sup>th</sup> Ed) | 9780170477499 | 1 | \$ 89.95 | <input type="checkbox"/> |
| 33  | A4 Binder Book 96 page                             |               | 1 | \$ 1.95  | <input type="checkbox"/> |
| 77  | A4 Display Folder                                  |               | 1 | \$ 2.95  | <input type="checkbox"/> |
| 114 | Pencil HB  |               | 1 | \$ 0.75  | <input type="checkbox"/> |
| 140 | 30cm Ruler (Plastic)                               |               | 1 | \$ 0.99  | <input type="checkbox"/> |
| 171 | Eraser Duo   |               | 1 | \$ 1.99  | <input type="checkbox"/> |

**VCE CROSS CURRICULUM**

**VCE EXTENDED INVESTIGATIONS Units 1 – 4**

|    |                        |  |   |         |                          |
|----|------------------------|--|---|---------|--------------------------|
| 33 | A4 Binder Book 96 page |  | 1 | \$ 1.95 | <input type="checkbox"/> |
| 77 | A4 Display Folder      |  | 1 | \$ 2.95 | <input type="checkbox"/> |

INSTRUCTIONS - Please tick the items you require under the allocated subject heading.

## VOCATIONAL EDUCATION & TRAINING (VET)

### CERTIFICATE II COOKERY

|     |                   |   |          |                          |
|-----|-------------------|---|----------|--------------------------|
| 77  | A4 Display Folder | 1 | \$ 2.95  | <input type="checkbox"/> |
| 194 | USB 16GB          | 1 | \$ 12.00 | <input type="checkbox"/> |

### CERTIFICATE III INFORMATION, DIGITAL AND MEDIA TECHNOLOGY

|     |          |   |          |                          |
|-----|----------|---|----------|--------------------------|
| 194 | USB 16GB | 1 | \$ 12.00 | <input type="checkbox"/> |
|-----|----------|---|----------|--------------------------|

### CERTIFICATE III SPORT & RECREATION

|    |                        |   |         |                          |
|----|------------------------|---|---------|--------------------------|
| 33 | A4 Binder Book 96 page | 1 | \$ 1.95 | <input type="checkbox"/> |
| 77 | A4 Display Folder      | 1 | \$ 2.95 | <input type="checkbox"/> |

**NB:** If your VET subject is not listed above you are only required to purchase items from the General Stationery list.

**GENERAL STATIONERY** – order as required. All year 10 students are expected to bring their fully equipped pencil case to all classes, along with the additional subject-specific materials listed above.

|     |   |   |          |                          |
|-----|---|---|----------|--------------------------|
| 89  | School Backpack - Ergonomic Airpak inc laptop pocket      | 1 | \$ 84.99 | <input type="checkbox"/> |
| 194 | USB 16GB  | 1 | \$ 12.00 | <input type="checkbox"/> |
| 152 | Ear / Head phones   | 1 | \$ 9.99  | <input type="checkbox"/> |
| 104 | Assorted medium ball-point pens: Blue/Black/Red (10 pack) | 1 | \$ 7.25  | <input type="checkbox"/> |
| 114 | Pencil HB   | 1 | \$ 0.75  | <input type="checkbox"/> |
| 140 | 30cm Ruler (Plastic)                                      | 1 | \$ 0.95  | <input type="checkbox"/> |
| 171 | Eraser Duo  | 1 | \$ 1.99  | <input type="checkbox"/> |
| 190 | Scissors  | 1 | \$ 3.99  | <input type="checkbox"/> |
| 178 | Glue Stick (Large)  | 1 | \$ 2.30  | <input type="checkbox"/> |
| 181 | Pencil Sharpener with Canister                            | 1 | \$ 1.70  | <input type="checkbox"/> |
| 91  | Pencil Case – Double Zip                                  | 1 | \$ 5.95  | <input type="checkbox"/> |
| 95  | Highlighters (4 pack)                                     | 1 | \$ 5.95  | <input type="checkbox"/> |

**INSTRUCTIONS - Please tick the items you require under the allocated subject heading.**

### STUDY GUIDES (OPTIONAL)

**ATAR NOTES** – Australian National Curriculum. Breakdown of subjects. Includes worked examples, activities & practice questions with answers.

| ITEM | RESOURCE - <b>OPTIONAL</b>                                 | PRICE     | ORDER                    |
|------|--|-----------|--------------------------|
| 366  | Year 10 English Complete Course Notes (2024-26)            | \$ 35.00  | <input type="checkbox"/> |
| 367  | Year 10 Maths Complete Course Notes (2024-26)              | \$ 35.00  | <input type="checkbox"/> |
| 368  | Year 10 Maths Topic Tests (2024-26)                        | \$ 42.00  | <input type="checkbox"/> |
| 369  | Year 10 Science Complete Course Notes (2026-28)            | \$ 35.00  | <input type="checkbox"/> |
| 370  | Year 10 Science Topic Tests (2026-28)                      | \$ 42.00  | <input type="checkbox"/> |
| 371  | Year 10 Science Flashcards (New for 2026)                  | \$ 32.00  | <input type="checkbox"/> |
|      | Purchase all Year 10 above resources (RRP \$221 save \$22) | \$ 199.00 | <input type="checkbox"/> |

### VCE STUDY GUIDES – Cambridge Checkpoints

|     |                                    |   |          |                          |
|-----|------------------------------------|---|----------|--------------------------|
| 902 | Checkpoints Biology 1&2            | 1 | \$ 29.95 | <input type="checkbox"/> |
| 906 | Checkpoints Chemistry 1&2          | 1 | \$ 29.95 | <input type="checkbox"/> |
| 922 | Checkpoints General Maths 1&2      | 1 | \$ 29.95 | <input type="checkbox"/> |
| 930 | Checkpoints Maths Methods 1&2      | 1 | \$ 29.95 | <input type="checkbox"/> |
| 936 | Checkpoints Physical Education 1&2 | 1 | \$ 29.95 | <input type="checkbox"/> |
| 940 | Checkpoints Psychology 1&2         | 1 | \$ 29.95 | <input type="checkbox"/> |

### ATAR NOTES VCE STUDY GUIDES

|     |  |   |          |                          |
|-----|--|---|----------|--------------------------|
| 302 | Biology 1&2 Flashcards                         | 1 | \$ 32.00 | <input type="checkbox"/> |
| 303 | Biology 1&2 Course Notes (2025-26)             | 1 | \$ 35.00 | <input type="checkbox"/> |
| 304 | Biology 1&2 Topic Tests (2025-26)              | 1 | \$ 42.00 | <input type="checkbox"/> |
| 308 | Business Management 1&2 Course Notes (2024-26) | 1 | \$ 35.00 | <input type="checkbox"/> |
| 312 | Chemistry 1&2 Course Notes (2024-26)           | 1 | \$ 35.00 | <input type="checkbox"/> |
| 313 | Chemistry 1&2 Topic Tests (2024-26)            | 1 | \$ 42.00 | <input type="checkbox"/> |
| 318 | English & EAL 1&2 Course Notes (2024-26)       | 1 | \$ 35.00 | <input type="checkbox"/> |
| 322 | General Maths 1&2 Course Notes (2024-26)       | 1 | \$ 35.00 | <input type="checkbox"/> |
| 330 | Legal Studies 1&2 Course Notes (2026-28)       | 1 | \$ 35.00 | <input type="checkbox"/> |
| 335 | Maths Methods 1&2 Course Notes (2024-26)       | 1 | \$ 35.00 | <input type="checkbox"/> |
| 336 | Maths Methods 1&2 Topic Tests (2024-26)        | 1 | \$ 42.00 | <input type="checkbox"/> |
| 342 | Physics 1&2 Course Notes (2024-26)             | 1 | \$ 35.00 | <input type="checkbox"/> |
| 343 | Physics 1&2 Topic Tests (2024-26)              | 1 | \$ 42.00 | <input type="checkbox"/> |
| 351 | Psychology 1&2 Course Notes (2024-26)          | 1 | \$ 35.00 | <input type="checkbox"/> |
| 352 | Psychology 1&2 Topic Tests (2024-26)           | 1 | \$ 42.00 | <input type="checkbox"/> |

Cambridge Checkpoints VCE, are updated regularly to incorporate recent official exams and changes to the VCE study design, providing you with the most up-to-date exam preparation available.

More info: [www.atarnotes.com](http://www.atarnotes.com)

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**Minimum order \$20.00**

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|----------------------------|----------|
| <b>ORDER SUBTOTAL</b>      | \$ _____ |
| <b>DELIVERY (optional)</b> | \$ 20.00 |
| <b>ORDER BALANCE</b>       | \$ _____ |

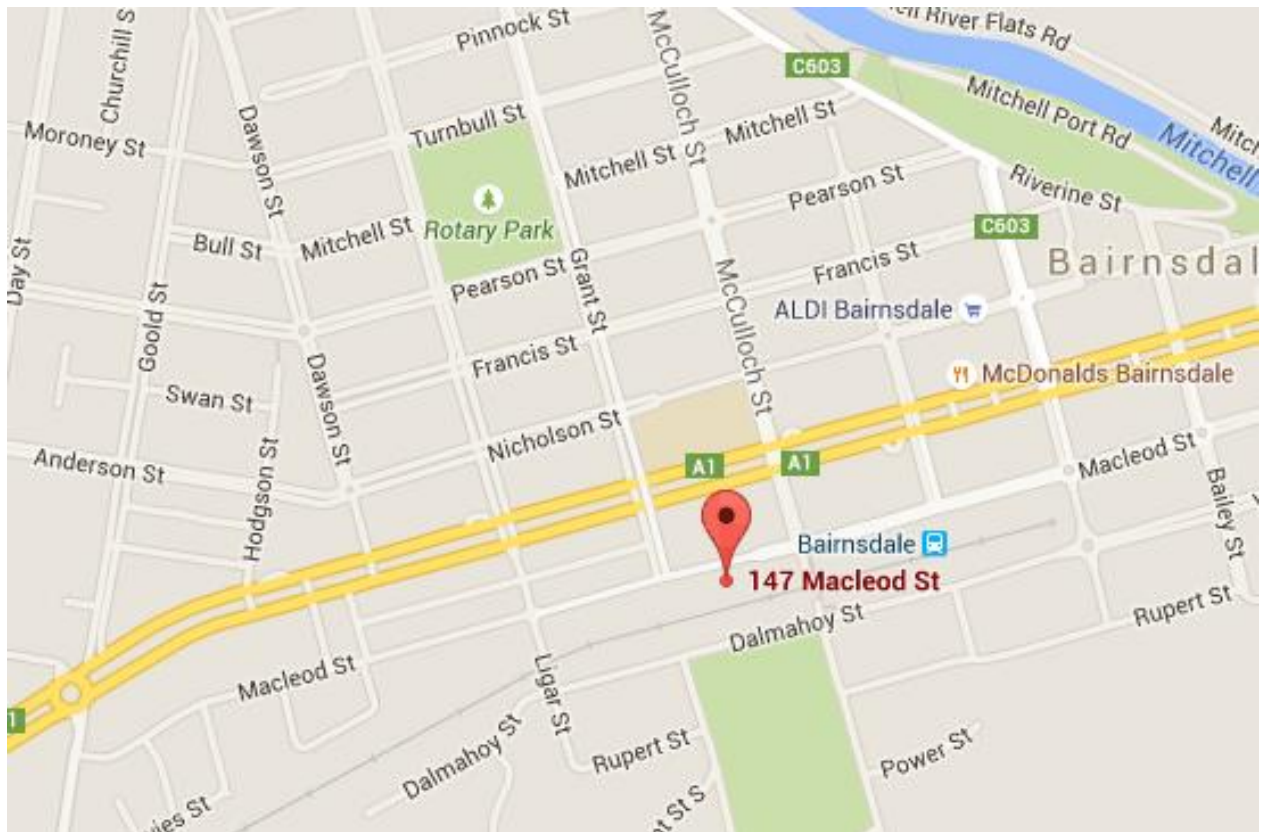
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