



# VCE / VET / VCAL

## 2018 BOOKLIST

SURNAME: \_\_\_\_\_

FIRST NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL:\* \_\_\_\_\_

\*(This is used for order confirmations and pick up day reminders)

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_

**RETURN BOOKLIST TO THE COLLEGE OR SCHOOLWORKS SUPPLIES BY:**

**Wednesday 15 November, 2017**

**COLLECTION DAYS AVAILABLE – VCE/VET/VCAL Subjects only      \*\*\* please tick option**

- SCHOOLWORKS SUPPLIES TUESDAY 12 DECEMBER 2017** – 147 MacLeod Street, Bairnsdale
- COLLEGE BOOKDAY WEDNESDAY 24 JANUARY 2018** - 7/8/9 Building (Wargomerrin) at the College

### **2018 COLLEGE CHARGES & LEVIES**

Charges and Levies can be paid directly to the College on Bookday or during normal school hours

#### **PAYABLE BY ALL STUDENTS**

|                           |          |          |
|---------------------------|----------|----------|
| Essential Items Levy      | \$270.00 | per year |
| Computer Development Levy | \$50.00  | per year |

#### **OPTIONAL SUPPORT PROGRAMS**

|                                 |                             |
|---------------------------------|-----------------------------|
| Building and Ground Maintenance | \$25.00 per family per year |
| Equipment and Maintenance       | \$25.00 per family per year |
| Sports Program                  | \$25.00 per family per year |
| Student Welfare Program         | \$25.00 per family per year |

#### **MUSIC PROGRAM**

|   |          |              |
|---|----------|--------------|
| Annual Levy   | \$100.00 | per year     |
| Instrument Purchase   | \$100.00 | per semester |
| Instrument Hire ( <i>Only for Tuba, Euphonium &amp; Double Bass</i> ) | \$100.00 | per year     |

**Note:** Instrument instalments/hire are to be paid within the first 4 weeks of Terms 1 and 3. Support though payment plans can be arranged with the college.

**147 MacLeod St, BAIRNSDALE 3875**  
**PHONE: (03) 5152 4086    FAX: (03) 5152 2806**  
**WEB: [schoolworkssupplies.com.au](http://schoolworkssupplies.com.au)**

**SCHOOLWORKS**  
SUPPLIES

**PRE-PAY & SAVE TIME ON PICK UP DAY**

**ONLINE ORDERS: BOOKLISTS CAN ALSO BE ORDERED ONLINE AT**

**[www.schoolworkssupplies.com.au](http://www.schoolworkssupplies.com.au)**

*Please note: Schoolworks Supplies may not issue refunds for change of mind*

*Booklist items are payable directly to Schoolworks Supplies – Cash, Credit / Debit card or Cheque accepted.*

#### **THE ARTS**

**Minimum Book & Stationery order \$20**

**IF YOU PLACE YOUR BOOKLIST ONLINE, DO NOT RETURN THIS BOOKLIST ORDER AS IT MAY CAUSE A DUPLICATION**

**\*\*HOW TO ORDER\*\* – See back page**

**INSTRUCTIONS - Please tick the items you require under the subject heading.**

| Code | Item | Qty | Price | Tick to order |
|------|------|-----|-------|---------------|
|------|------|-----|-------|---------------|

**ART Units 1 - 4**

|    |  |   |          |                          |
|----|--|---|----------|--------------------------|
| 90 | Art-iculate Second Edition (Print & Digital) 9781316624258 | 1 | \$ 72.95 | <input type="checkbox"/> |
| 28 | A3 Visual Diary 60 page                                    | 1 | \$ 8.99  | <input type="checkbox"/> |
| -- | Art Kit ( <b>Purchase from the College \$67.50</b> )       |   |          |                          |
| 17 | Pencil Pack, includes 1 of each (2B, 4B, 6B, HB)           | 1 | \$ 2.60  | <input type="checkbox"/> |
| 16 | Black Fine-liner   | 1 | \$ 2.70  | <input type="checkbox"/> |
| 1  | USB 16g  | 1 | \$ 10.50 | <input type="checkbox"/> |

**VISUAL COMMUNICATION DESIGN Units 1 - 4**

|    |  |   |          |                          |
|----|--|---|----------|--------------------------|
| 91 | Nelson Visual Communication Design 4E (Kristen Guthrie) <b>New</b> 9780170401784 | 1 | \$ 75.50 | <input type="checkbox"/> |
| 24 | A3 Colby Art Display Book Refillable   | 2 | \$ 53.98 | <input type="checkbox"/> |
| 28 | A3 Visual Diary 60 page  | 1 | \$ 8.99  | <input type="checkbox"/> |
| 16 | Black Fine-liner   | 2 | \$ 5.40  | <input type="checkbox"/> |
| 1  | USB 16g  | 1 | \$ 10.50 | <input type="checkbox"/> |
| 22 | 30cm Steel Ruler   | 1 | \$ 4.20  | <input type="checkbox"/> |
| 9  | Glue Stick (Large)   | 1 | \$ 2.25  | <input type="checkbox"/> |

**VCE MUSIC PERFORMANCE Units 1 - 4**

|    |   |   |          |                          |
|----|---|---|----------|--------------------------|
| 92 | Musicianship & Aural Training Lvl 3 2E Standard Version 9780987326881 | 1 | \$ 32.95 | <input type="checkbox"/> |
| 40 | Music Exercise Book 96 page   | 1 | \$ 1.90  | <input type="checkbox"/> |
| 33 | A4 Display Folder   | 1 | \$ 2.35  | <input type="checkbox"/> |

**STUDIO ARTS Units 1 - 4**

|    |   |   |          |                          |
|----|---|---|----------|--------------------------|
| 94 | Art-isan Second Edition: Studio Arts for VCE Cambridge <b>New</b> 9781316621974 | 1 | \$ 72.95 | <input type="checkbox"/> |
| 28 | A3 Visual Diary 60 page   | 1 | \$ 8.99  | <input type="checkbox"/> |
| 17 | Pencil Pack, includes 1 of each (2B, 4B, 6B, HB)                                | 1 | \$ 2.60  | <input type="checkbox"/> |
| 1  | USB 16g   | 1 | \$ 10.50 | <input type="checkbox"/> |
| 9  | Glue Stick (Large)  | 1 | \$ 2.25  | <input type="checkbox"/> |

**STUDIO ARTS PHOTOGRAPHY Units 1 - 4**

**NB:** Photographic film, digital printing paper, chemicals & paper will be purchased by the College using the subject charge levy. These funds will be applied directly and completely to materials for the students. Students cannot be given these materials if they have not contributed to their share of the costs.

|    |   |   |          |                          |
|----|---|---|----------|--------------------------|
| 94 | Art-isan Second Edition: Studio Arts for VCE Cambridge <b>New</b> 9781316621974 | 1 | \$ 72.95 | <input type="checkbox"/> |
| 28 | A3 Visual Diary 60 page   | 1 | \$ 8.99  | <input type="checkbox"/> |
| 33 | A4 Display Folder   | 1 | \$ 2.35  | <input type="checkbox"/> |
| 1  | USB 16g   | 1 | \$ 10.50 | <input type="checkbox"/> |
| 9  | Glue Stick (Large)  | 1 | \$ 2.25  | <input type="checkbox"/> |

**THEATRE STUDIES Units 3 & 4**

**NB:** Students will be required to attend up to two theatre excursions to Melbourne costing approximately \$50 each (theatre ticket & transport) and to purchase up to three play texts, approximately \$15.00 each.

|    |  |   |          |                          |
|----|--|---|----------|--------------------------|
| 93 | Acting Smart Theatre Studies 7.1 version(J Bird & R Sallis) may have from Yr11 9780994602008 | 1 | \$ 64.95 | <input type="checkbox"/> |
| 27 | A3 Sketchbook Spirax #533  | 1 | \$ 3.99  | <input type="checkbox"/> |
| 32 | A4 Binder Book 96 page   | 1 | \$ 1.30  | <input type="checkbox"/> |

**MEDIA Units 1 - 4**

|    |                         |   |          |                          |
|----|-------------------------|---|----------|--------------------------|
| 28 | A3 Visual Diary 60 page | 1 | \$ 8.99  | <input type="checkbox"/> |
| 32 | A4 Binder Book 96 page  | 2 | \$ 2.60  | <input type="checkbox"/> |
| 1  | USB 16g                 | 1 | \$ 10.50 | <input type="checkbox"/> |

**ENGLISH**

**FOUNDATION ENGLISH**

|    |   |   |          |                          |
|----|---|---|----------|--------------------------|
| V3 | Foundation English Text Resources Voucher | 1 | \$ 20.00 | <input type="checkbox"/> |
|----|---|---|----------|--------------------------|

**ENGLISH UNITS 1 & 2**

|    |  |   |          |                          |
|----|--|---|----------|--------------------------|
| 95 | I'm Not Scared (Niccolo Ammaniti) 9781877008467                      | 1 | \$ 23.95 | <input type="checkbox"/> |
| 96 | Insight English VCE Year 11 English (Robert Beardwood) 9781925175820 | 1 | \$ 47.95 | <input type="checkbox"/> |
| 97 | A Midsummer Night's Dream – No Fear edn 9781586638481                | 1 | \$ 12.99 | <input type="checkbox"/> |
| 30 | A4 Binder 4 ring   | 1 | \$ 4.50  | <input type="checkbox"/> |
| 36 | A4 Reinforced Refill 7mm   | 1 | \$ 2.00  | <input type="checkbox"/> |
| 33 | A4 Display Folder  | 6 | \$ 14.10 | <input type="checkbox"/> |

**INSTRUCTIONS - Please tick the items you require under the subject heading.**

| Code | Item | Qty | Price | Tick to order |
|------|------|-----|-------|---------------|
|------|------|-----|-------|---------------|

**ENGLISH UNITS 3 & 4**

|     |   |               |   |          |                          |
|-----|---|---------------|---|----------|--------------------------|
| 98  | Medea and Other Plays (Euripides) Penguin Classics 2003 | 9780140449297 | 1 | \$ 14.99 | <input type="checkbox"/> |
| 99  | Lieutenant (Kate Grenville)                             | 9781921656767 | 1 | \$ 22.99 | <input type="checkbox"/> |
| 100 | Ransom (David Malouf)                                   | 9781741669657 | 1 | \$ 19.99 | <input type="checkbox"/> |
| 30  | A4 Binder 4 ring  |               | 1 | \$ 4.50  | <input type="checkbox"/> |
| 36  | A4 Reinforced Refill 7mm                                |               | 1 | \$ 2.00  | <input type="checkbox"/> |
| 33  | A4 Display Folder                                       |               | 6 | \$ 14.10 | <input type="checkbox"/> |

**ENGLISH LANGUAGE UNITS 1 - 4**

|     |  |               |   |          |                          |
|-----|--|---------------|---|----------|--------------------------|
| 101 | English Language for Senior Students (Kirsten Fox) | 9781925316490 | 1 | \$ 47.95 | <input type="checkbox"/> |
| 30  | A4 Binder 4 ring                                   |               | 1 | \$ 4.50  | <input type="checkbox"/> |
| 36  | A4 Reinforced Refill 7mm                           |               | 1 | \$ 2.00  | <input type="checkbox"/> |
| 35  | A4 Plastic Pockets Pack of 10                      |               | 1 | \$ 0.85  | <input type="checkbox"/> |
| 20  | Highlighters 6 Pack                                |               | 1 | \$ 6.50  | <input type="checkbox"/> |

**LITERATURE UNITS 1 & 2**

|     |   |               |   |          |                          |
|-----|---|---------------|---|----------|--------------------------|
| 102 | Literature for Senior Students (Robert Beardwood) 4 <sup>th</sup> edn | 9781925175882 | 1 | \$ 46.95 | <input type="checkbox"/> |
| 103 | Harry Potter and the Philosophers (J. K Rowling)                      | 9781408855652 | 1 | \$ 16.99 | <input type="checkbox"/> |
| 104 | Pride and Prejudice (Jane Austen)                                     | 9780141439518 | 1 | \$ 12.99 | <input type="checkbox"/> |
| 105 | The Major Plays (Anton Chekhov)                                       | 9780451530370 | 1 | \$ 12.99 | <input type="checkbox"/> |
| 106 | The Great Gatsby (F Scott Fitzgerald)                                 | 9780141037639 | 1 | \$ 12.99 | <input type="checkbox"/> |
| 30  | A4 Binder 4 ring  |               | 1 | \$ 4.50  | <input type="checkbox"/> |
| 35  | A4 Plastic Pockets Pack of 10   |               | 1 | \$ 0.85  | <input type="checkbox"/> |

**LITERATURE UNITS 3 & 4**

|     |   |               |   |          |                          |
|-----|---|---------------|---|----------|--------------------------|
| 102 | Literature for Senior Students (Robert Beardwood) 4 <sup>th</sup> edn | 9781925175882 | 1 | \$ 46.95 | <input type="checkbox"/> |
| 107 | Heart of Darkness (Joseph Conrad) Penguin Classics 2007 <b>New</b>    | 9780141441672 | 1 | \$ 14.99 | <input type="checkbox"/> |
| 108 | Only the Animals (Ceriden Dovey) <b>New</b>                           | 9780143573012 | 1 | \$ 19.99 | <input type="checkbox"/> |
| 109 | Cat on a Hot Tin Roof (Tennessee Williams)                            | 9780141190280 | 1 | \$ 24.99 | <input type="checkbox"/> |
| 110 | Ariel (Sylvia Plath) Faber modern Classics 2015 <b>New</b>            | 9780571322725 | 1 | \$ 19.99 | <input type="checkbox"/> |
| 159 | Twelfth Night (William Shakespeare) Cambridge Uni Press 2014          | 9781107126275 | 1 | \$ 14.95 | <input type="checkbox"/> |
| 30  | A4 Binder 4 ring  |               | 1 | \$ 4.50  | <input type="checkbox"/> |
| 35  | A4 Plastic Pockets Pack of 10   |               | 1 | \$ 0.85  | <input type="checkbox"/> |

**HEALTH & PHYSICAL EDUCATION**

**HEALTH & HUMAN DEVELOPMENT UNITS 1 & 2**

|     |   |               |   |          |                          |
|-----|---|---------------|---|----------|--------------------------|
| 111 | Nelson Health & Human Development Units 1 & 2 Bundle <b>New</b> | 9780170401814 | 1 | \$ 69.95 | <input type="checkbox"/> |
| 31  | A4 Binder Book 128 page   |               | 1 | \$ 1.60  | <input type="checkbox"/> |

**HEALTH & HUMAN DEVELOPMENT UNITS 3 & 4**

|     |  |               |   |          |                          |
|-----|--|---------------|---|----------|--------------------------|
| 112 | Nelson Health & Human Development 3e Units 3 & 4 Bundle <b>New</b> | 9780170401807 | 1 | \$ 69.95 | <input type="checkbox"/> |
| 31  | A4 Binder Book 128 page  |               | 1 | \$ 1.60  | <input type="checkbox"/> |

**OUTDOOR & ENVIRONMENTAL STUDIES UNITS 1 & 2**

**NB:** Excursion Fees will be charged as they occur throughout the year. **Units 1 & 2 \$350**

|     |  |               |   |          |                          |
|-----|--|---------------|---|----------|--------------------------|
| 113 | Nelson Outdoor & Environmental Studies VCE 1 - 4 4e <b>New</b> | 9780170401777 | 1 | \$ 82.95 | <input type="checkbox"/> |
| 32  | A4 Binder Book 96 page   |               | 1 | \$ 1.30  | <input type="checkbox"/> |

**PHYSICAL EDUCATION UNITS 1 & 2**

|     |  |               |   |          |                          |
|-----|--|---------------|---|----------|--------------------------|
| 114 | Live It Up 1 VCE Units 1 & 2 eBookPLUS + studyON | 9780730329374 | 1 | \$ 89.95 | <input type="checkbox"/> |
| 32  | A4 Binder Book 96 page                           |               | 1 | \$ 1.30  | <input type="checkbox"/> |

**PHYSICAL EDUCATION UNITS 3 & 4**

|     |  |               |   |          |                          |
|-----|--|---------------|---|----------|--------------------------|
| 115 | Nelson Physical Education VCE 3 & 4 6e & 4 Yr Access Card <b>New</b> | 9780170373852 | 1 | \$ 79.95 | <input type="checkbox"/> |
| 116 | Nelson Peak Performance Workbook Units 3 & 4 3e <b>New</b>           | 9780170373937 | 1 | \$ 29.95 | <input type="checkbox"/> |
| 32  | A4 Binder Book 96 page   |               | 1 | \$ 1.30  | <input type="checkbox"/> |

**INSTRUCTIONS - Please tick the items you require under the subject heading.**

| Code | Item | Qty | Price | Tick to order |
|------|------|-----|-------|---------------|
|------|------|-----|-------|---------------|

**HUMANITIES**

**ACCOUNTING UNITS 1 & 2**

|     |   |               |   |          |                          |
|-----|---|---------------|---|----------|--------------------------|
| 117 | VCE Accounting Units 1 & 2 Workbook - Cambridge 2 <sup>nd</sup> edn | 9781107640498 | 1 | \$ 25.95 | <input type="checkbox"/> |
| 33  | A4 Display Folder   |               | 1 | \$ 2.35  | <input type="checkbox"/> |

**ACCOUNTING UNITS 3 & 4**

|     |   |               |   |          |                          |
|-----|---|---------------|---|----------|--------------------------|
| 118 | VCE Accounting Units 3 & 4 Workbook - Cambridge 3 <sup>rd</sup> edn | 9781107675186 | 1 | \$ 25.95 | <input type="checkbox"/> |
| 33  | A4 Display Folder   |               | 1 | \$ 2.35  | <input type="checkbox"/> |

**ANCIENT HISTORY UNITS 1 - 4**

|    |                         |  |   |         |                          |
|----|-------------------------|--|---|---------|--------------------------|
| 31 | A4 Binder Book 128 page |  | 1 | \$ 1.60 | <input type="checkbox"/> |
|----|-------------------------|--|---|---------|--------------------------|

**BUSINESS MANAGEMENT UNITS 1 & 2**

|     |   |               |   |          |                          |
|-----|---|---------------|---|----------|--------------------------|
| 119 | VCE Business Management 1 & 2 Cambridge | 9781316621196 | 1 | \$ 79.95 | <input type="checkbox"/> |
| 31  | A4 Binder Book 128 page                 |               | 1 | \$ 1.60  | <input type="checkbox"/> |

**BUSINESS MANAGEMENT UNITS 3 & 4**

|     |   |               |   |          |                          |
|-----|---|---------------|---|----------|--------------------------|
| 120 | VCE Business Management 3 & 4 Cambridge | 9781316621202 | 1 | \$ 79.95 | <input type="checkbox"/> |
| 31  | A4 Binder Book 128 page                 |               | 1 | \$ 1.60  | <input type="checkbox"/> |

**LEGAL STUDIES UNITS 1 & 2**

|     |  |               |   |          |                          |
|-----|--|---------------|---|----------|--------------------------|
| 125 | Making and Breaking the Law (Cambridge) 1 & 2 <i>New</i> | 9781108407045 | 1 | \$ 76.95 | <input type="checkbox"/> |
| 30  | A4 Binder 4 ring   |               | 1 | \$ 4.50  | <input type="checkbox"/> |
| 36  | A4 Reinforced Refill 7mm                                 |               | 1 | \$ 2.00  | <input type="checkbox"/> |

**LEGAL STUDIES UNITS 3 & 4**

|     |  |               |   |          |                          |
|-----|--|---------------|---|----------|--------------------------|
| 126 | Making and Breaking the Law (Cambridge) 3 & 4 <i>New</i> | 9781316647547 | 1 | \$ 76.95 | <input type="checkbox"/> |
| 30  | A4 Binder 4 ring   |               | 1 | \$ 4.50  | <input type="checkbox"/> |
| 36  | A4 Reinforced Refill 7mm                                 |               | 1 | \$ 2.00  | <input type="checkbox"/> |

**PHILOSOPHY UNITS 1 & 2**

|    |                         |  |   |         |                          |
|----|-------------------------|--|---|---------|--------------------------|
| 31 | A4 Binder Book 128 page |  | 1 | \$ 1.60 | <input type="checkbox"/> |
|----|-------------------------|--|---|---------|--------------------------|

**PHILOSOPHY UNITS 3 & 4**

|    |                                       |  |   |          |                          |
|----|---------------------------------------|--|---|----------|--------------------------|
| V4 | VCE Philosophy Text Resources Voucher |  | 1 | \$ 10.00 | <input type="checkbox"/> |
| 31 | A4 Binder Book 128 page               |  | 1 | \$ 1.60  | <input type="checkbox"/> |

**SOCIOLOGY UNITS 1 & 2**

|     |   |               |   |          |                          |
|-----|---|---------------|---|----------|--------------------------|
| 127 | VCE Sociology (Babelja Rentos Solis) 1 & 2 SEV 1st edn <i>New</i> | 9780995354548 | 1 | \$ 60.95 | <input type="checkbox"/> |
| 31  | A4 Binder Book 128 page   |               | 1 | \$ 1.60  | <input type="checkbox"/> |

**SOCIOLOGY UNITS 3 & 4**

|     |   |               |   |          |                          |
|-----|---|---------------|---|----------|--------------------------|
| 128 | VCE Sociology (Babelja Rentos Solis) 3 & 4 SEV 1st edn <i>New</i> | 9780995354555 | 1 | \$ 60.95 | <input type="checkbox"/> |
| 31  | A4 Binder Book 128 page   |               | 1 | \$ 1.60  | <input type="checkbox"/> |

**LOTE**

**JAPANESE UNITS 1 & 2**

|     |  |               |   |          |                          |
|-----|--|---------------|---|----------|--------------------------|
| 129 | Kookoo Seikatsu 1 – 2 <sup>nd</sup> edn          | 9780732965679 | 1 | \$ 71.50 | <input type="checkbox"/> |
| 130 | Kookoo Seikatsu Kanji Workbook (Keiko Aitchison) | 9780732965723 | 1 | \$ 38.95 | <input type="checkbox"/> |
| 18  | Highlighters 4 pack                              |               | 1 | \$ 4.50  | <input type="checkbox"/> |
| 33  | A4 Display Folder                                |               | 1 | \$ 2.35  | <input type="checkbox"/> |
| 32  | A4 Binder Book 96 page                           |               | 1 | \$ 1.30  | <input type="checkbox"/> |

**JAPANESE UNITS 3 & 4**

|     |   |               |   |          |                          |
|-----|---|---------------|---|----------|--------------------------|
| 131 | Kookoo Seikatsu 2 – 2 <sup>nd</sup> edn | 9780732965693 | 1 | \$ 71.50 | <input type="checkbox"/> |
| 18  | Highlighters 4 pack                     |               | 1 | \$ 4.50  | <input type="checkbox"/> |
| 33  | A4 Display Folder                       |               | 1 | \$ 2.35  | <input type="checkbox"/> |
| 32  | A4 Binder Book 96 page                  |               | 1 | \$ 1.30  | <input type="checkbox"/> |

**INSTRUCTIONS - Please tick the items you require under the subject heading.**

| Code | Item | Qty | Price | Tick to order |
|------|------|-----|-------|---------------|
|------|------|-----|-------|---------------|

**MATHEMATICS**

**GENERAL MATHEMATICS UNITS 1 & 2**

|    |  |   |           |                          |
|----|--|---|-----------|--------------------------|
| 82 | Cambridge General Maths 1 & 2 Textbook - Print & Digital 9781107567559 | 1 | \$ 85.95  | <input type="checkbox"/> |
| 42 | Casio Classpad 400 Colour Graphic                                      | 1 | \$ 255.00 | <input type="checkbox"/> |
| 32 | A4 Binder Book 96 page   | 2 | \$ 2.60   | <input type="checkbox"/> |
| 36 | A4 Reinforced Refill 7mm   | 1 | \$ 2.00   | <input type="checkbox"/> |

**PRE METHODS**

|    |  |   |           |                          |
|----|--|---|-----------|--------------------------|
| 83 | Essential Maths 10 + 10A Cambridge 9781316623671 | 1 | \$ 69.95  | <input type="checkbox"/> |
| 42 | Casio Classpad 400 Colour Graphic                | 1 | \$ 255.00 | <input type="checkbox"/> |
| 32 | A4 Binder Book 96 page                           | 2 | \$ 2.60   | <input type="checkbox"/> |
| 36 | A4 Reinforced Refill 7mm                         | 1 | \$ 2.00   | <input type="checkbox"/> |

**MATHEMATICAL METHODS UNITS 1 & 2**

|     |  |   |           |                          |
|-----|--|---|-----------|--------------------------|
| 136 | Cambridge Maths Methods Units 1 & 2 Textbook - Print & Digital 9781107520134 | 1 | \$ 85.95  | <input type="checkbox"/> |
| 42  | Casio Classpad 400 Colour Graphic  | 1 | \$ 255.00 | <input type="checkbox"/> |
| 32  | A4 Binder Book 96 page   | 2 | \$ 2.60   | <input type="checkbox"/> |
| 36  | A4 Reinforced Refill 7mm   | 1 | \$ 2.00   | <input type="checkbox"/> |

**MATHEMATICAL METHODS UNITS 3 & 4**

|     |  |   |           |                          |
|-----|--|---|-----------|--------------------------|
| 137 | Cambridge Maths Methods Units 3 & 4 Textbook - Print & Digital 9781107567474 | 1 | \$ 85.95  | <input type="checkbox"/> |
| 42  | Casio Classpad 400 Colour Graphic  | 1 | \$ 255.00 | <input type="checkbox"/> |
| 32  | A4 Binder Book 96 page   | 2 | \$ 2.60   | <input type="checkbox"/> |
| 36  | A4 Reinforced Refill 7mm   | 1 | \$ 2.00   | <input type="checkbox"/> |

**FURTHER MATHEMATICS (GENERAL) UNITS 3 & 4**

|     |   |   |           |                          |
|-----|---|---|-----------|--------------------------|
| 138 | Cambridge Further Maths Units 3 & 4 Textbook - Print & Digital 9781316616222  | 1 | \$ 85.95  | <input type="checkbox"/> |
| 139 | Cambridge Checkpoints Further Maths Units 3 & 4 2018 <i>New</i> 9781108408950 | 1 | \$ 34.95  | <input type="checkbox"/> |
| 42  | Casio Classpad 400 Colour Graphic   | 1 | \$ 255.00 | <input type="checkbox"/> |
| 32  | A4 Binder Book 96 page  | 2 | \$ 2.60   | <input type="checkbox"/> |
| 36  | A4 Reinforced Refill 7mm  | 1 | \$ 2.00   | <input type="checkbox"/> |

**SPECIALIST MATHEMATICS UNITS 3 & 4**

|     |   |   |           |                          |
|-----|---|---|-----------|--------------------------|
| 140 | Cambridge Specialist Maths Units 3 & 4 Textbook - Print & Digital 9781107587434 | 1 | \$ 85.95  | <input type="checkbox"/> |
| 42  | Casio Classpad 400 Colour Graphic   | 1 | \$ 255.00 | <input type="checkbox"/> |
| 32  | A4 Binder Book 96 page  | 2 | \$ 2.60   | <input type="checkbox"/> |
| 36  | A4 Reinforced Refill 7mm  | 1 | \$ 2.00   | <input type="checkbox"/> |

**SCIENCE**

**BIOLOGY UNITS 1 & 2**

|     |  |   |          |                          |
|-----|--|---|----------|--------------------------|
| 141 | Heinemann Biology 1 (Yr11) 5 <sup>th</sup> edn 9781488611223 | 1 | \$ 81.95 | <input type="checkbox"/> |
| 32  | A4 Binder Book 96 page                                       | 2 | \$ 2.60  | <input type="checkbox"/> |

**BIOLOGY UNITS 3 & 4**

|     |  |   |          |                          |
|-----|--|---|----------|--------------------------|
| 142 | Heinemann Biology 2 (Yr12) Enhanced Combo Pack 5 <sup>th</sup> edn 9781488611230 | 1 | \$ 81.95 | <input type="checkbox"/> |
| V6  | VCE Biology 2 Student Workbook Resources Voucher                                 | 1 | \$ 15.00 | <input type="checkbox"/> |
| 32  | A4 Binder Book 96 page   | 2 | \$ 2.60  | <input type="checkbox"/> |

**CHEMISTRY UNITS 1 & 2**

|     |   |   |          |                          |
|-----|---|---|----------|--------------------------|
| 143 | Heinemann Chemistry 1 (Yr11) 5 <sup>th</sup> edn Student Book 9781488611247 | 1 | \$ 81.95 | <input type="checkbox"/> |
| 41  | Scientific Calculator Abacus SX-11  | 1 | \$ 29.99 | <input type="checkbox"/> |
| V5  | VCE Chemistry 1 Student Workbook Resources Voucher                          | 1 | \$ 15.00 | <input type="checkbox"/> |
| 32  | A4 Binder Book 96 page  | 3 | \$ 3.90  | <input type="checkbox"/> |

**CHEMISTRY UNITS 3 & 4**

|     |  |   |          |                          |
|-----|--|---|----------|--------------------------|
| 144 | Heinemann Chemistry 2 (Yr12) Enhanced Combo Pack 5 <sup>th</sup> edn 9781488611254 | 1 | \$ 81.95 | <input type="checkbox"/> |
| 41  | Scientific Calculator Abacus SX-11   | 1 | \$ 29.99 | <input type="checkbox"/> |
| V5  | VCE Chemistry 2 Student Workbook Resources Voucher                                 | 1 | \$ 15.00 | <input type="checkbox"/> |
| 32  | A4 Binder Book 96 page   | 3 | \$ 3.90  | <input type="checkbox"/> |

**PHYSICS UNITS 1 & 2**

|     |   |   |          |                          |
|-----|---|---|----------|--------------------------|
| 145 | Heinemann Physics 11 4 <sup>th</sup> edn Student Book 9781488611261 | 1 | \$ 81.95 | <input type="checkbox"/> |
| 41  | Scientific Calculator Abacus SX-11                                  | 1 | \$ 29.99 | <input type="checkbox"/> |

**INSTRUCTIONS - Please tick the items you require under the subject heading.**

| Code | Item                   | Qty | Price   | Tick to order            |
|------|------------------------|-----|---------|--------------------------|
| 32   | A4 Binder Book 96 page | 1   | \$ 1.30 | <input type="checkbox"/> |
| 5    | Pencil HB              | 1   | \$ 0.65 | <input type="checkbox"/> |
| 8    | Scissors               | 1   | \$ 2.25 | <input type="checkbox"/> |
| 10   | Pencil Sharpener       | 1   | \$ 0.90 | <input type="checkbox"/> |
| 9    | Glue Stick (Large)     | 1   | \$ 2.25 | <input type="checkbox"/> |

**PHYSICS UNITS 3 & 4**

|     |  |               |   |          |                          |
|-----|--|---------------|---|----------|--------------------------|
| 146 | Heinemann Physics 12 Enhanced Combo Pack 4 <sup>th</sup> edn | 9781488611278 | 1 | \$ 81.95 | <input type="checkbox"/> |
| 41  | Scientific Calculator Abacus SX-11                           |               | 1 | \$ 29.99 | <input type="checkbox"/> |
| 37  | A4 Science Prac Book 96 page (lined and graph)               |               | 1 | \$ 3.00  | <input type="checkbox"/> |
| 5   | Pencil HB  |               | 1 | \$ 0.65  | <input type="checkbox"/> |
| 8   | Scissors   |               | 1 | \$ 2.25  | <input type="checkbox"/> |
| 10  | Pencil Sharpener   |               | 1 | \$ 0.90  | <input type="checkbox"/> |
| 9   | Glue Stick (Large)   |               | 1 | \$ 2.25  | <input type="checkbox"/> |

**PSYCHOLOGY UNITS 1 & 2**

|     |   |               |   |          |                          |
|-----|---|---------------|---|----------|--------------------------|
| 147 | Psychology VCE 1 & 2 8 <sup>th</sup> edn & eBookplus (Jacaranda) <b>New</b> | 9780730345978 | 1 | \$ 94.95 | <input type="checkbox"/> |
| 32  | A4 Binder Book 96 page  |               | 2 | \$ 2.60  | <input type="checkbox"/> |
| 5   | Pencil HB   |               | 1 | \$ 0.65  | <input type="checkbox"/> |

**PSYCHOLOGY UNITS 3 & 4**

|     |  |               |   |          |                          |
|-----|--|---------------|---|----------|--------------------------|
| 148 | Psychology VCE 3 & 4 6E & eBookplus (Jacaranda)                | 9780730328407 | 1 | \$ 94.95 | <input type="checkbox"/> |
| 149 | Psych Notes VCE Unit 3 ( <b>Optional</b> ) 5 <sup>th</sup> edn | 9780170374040 | 1 | \$ 30.50 | <input type="checkbox"/> |
| 150 | Psych Notes VCE Unit 4 ( <b>Optional</b> ) 5 <sup>th</sup> edn | 9780170374057 | 1 | \$ 30.50 | <input type="checkbox"/> |
| 32  | A4 Binder Book 96 page   |               | 2 | \$ 2.60  | <input type="checkbox"/> |
| 5   | Pencil HB  |               | 1 | \$ 0.65  | <input type="checkbox"/> |

**TECHNOLOGY**

**FOOD STUDIES UNITS 1 & 2**

|     |  |               |   |          |                          |
|-----|--|---------------|---|----------|--------------------------|
| 151 | Food Solutions: Food Studies Units 1 & 2 4E Nelson | 9780170378611 | 1 | \$ 74.95 | <input type="checkbox"/> |
| 30  | A4 Binder 4 ring                                   |               | 1 | \$ 4.50  | <input type="checkbox"/> |
| 36  | A4 Reinforced Refill 7mm                           |               | 1 | \$ 2.00  | <input type="checkbox"/> |
| 31  | A4 Binder Book 128 page                            |               | 1 | \$ 1.60  | <input type="checkbox"/> |
| 42  | A5 Exercise Book 96 page 225mmx175mm               |               | 1 | \$ 0.99  | <input type="checkbox"/> |

**FOOD STUDIES UNITS 3 & 4**

|     |  |               |   |          |                          |
|-----|--|---------------|---|----------|--------------------------|
| 152 | Food Solutions: Food Studies Units 3 & 4 4E Nelson | 9780170378482 | 1 | \$ 74.95 | <input type="checkbox"/> |
| 30  | A4 Binder 4 ring                                   |               | 1 | \$ 4.50  | <input type="checkbox"/> |
| 36  | A4 Reinforced Refill 7mm                           |               | 1 | \$ 2.00  | <input type="checkbox"/> |
| 31  | A4 Binder Book 128 page                            |               | 1 | \$ 1.60  | <input type="checkbox"/> |
| 42  | A5 Exercise Book 96 page 225mmx175mm               |               | 1 | \$ 0.99  | <input type="checkbox"/> |

**INFORMATION TECHNOLOGY UNIT 1 (IT in Action) & UNIT 2 (IT Pathways)**

|     |   |               |   |          |                          |
|-----|---|---------------|---|----------|--------------------------|
| 153 | VCE Computing Units 1 & 2 - Nelson eBook 1 Year Access 6E | 9780170364768 | 1 | \$ 48.95 | <input type="checkbox"/> |
| 2   | Ear/Head Phones   |               | 1 | \$ 8.50  | <input type="checkbox"/> |
| 1   | USB 16g   |               | 1 | \$ 10.50 | <input type="checkbox"/> |

**IT APPLICATIONS UNITS 3 & 4**

|     |   |               |   |          |                          |
|-----|---|---------------|---|----------|--------------------------|
| 154 | VCE Informatics Units 3 & 4 Nelson eBook 1 Year Access 4E | 9780170364843 | 1 | \$ 48.95 | <input type="checkbox"/> |
| 2   | Ear/Head Phones   |               | 1 | \$ 8.50  | <input type="checkbox"/> |
| 1   | USB 16g   |               | 1 | \$ 10.50 | <input type="checkbox"/> |

**SOFTWARE DEVELOPMENT UNITS 3 & 4**

|   |                 |  |   |          |                          |
|---|-----------------|--|---|----------|--------------------------|
| 2 | Ear/Head Phones |  | 1 | \$ 8.50  | <input type="checkbox"/> |
| 1 | USB 16g         |  | 1 | \$ 10.50 | <input type="checkbox"/> |

**SYSTEMS & ENGINEERING UNITS 1 & 2**

|     |   |               |   |          |                          |
|-----|---|---------------|---|----------|--------------------------|
| 155 | Systems Engineering 2013-2018 Units 1 & 2 | 9781921838446 | 1 | \$ 61.50 | <input type="checkbox"/> |
|-----|---|---------------|---|----------|--------------------------|

**SYSTEMS & ENGINEERING UNITS 3 & 4**

|     |  |               |   |          |                          |
|-----|--|---------------|---|----------|--------------------------|
| 156 | Systems Engineering 2013-2018 Units 3 & 4        | 9781921838453 | 1 | \$ 63.50 | <input type="checkbox"/> |
| 25  | A3 Display Folder - 20 Fixed Pockets Black Cover |               | 1 | \$ 10.99 | <input type="checkbox"/> |

**INSTRUCTIONS - Please tick the items you require under the subject heading.**

| Code | Item | Qty | Price | Tick to order |
|------|------|-----|-------|---------------|
|------|------|-----|-------|---------------|

**METALS UNITS 1 - 4**

**NB:** Students are to supply protective clothing & protective non synthetic footwear

|     |   |   |          |                          |
|-----|---|---|----------|--------------------------|
| 157 | Product Design & Technology Workbook 4e <i>New</i> <span style="float:right">9780170400404</span> | 1 | \$ 34.95 | <input type="checkbox"/> |
| 33  | A4 Display Folder   | 1 | \$ 2.35  | <input type="checkbox"/> |
| 21  | 3 Metre Tape Measure  | 1 | \$ 6.75  | <input type="checkbox"/> |

**VET**

**CERTIFICATE II AUTOMOTIVE**

|    |                  |   |           |                          |
|----|------------------|---|-----------|--------------------------|
| V8 | Materials Charge | 1 | \$ 120.00 | <input type="checkbox"/> |
| 30 | A4 Binder 4 ring | 1 | \$ 4.50   | <input type="checkbox"/> |

**CERTIFICATE II BUILDING & CONSTRUCTION**

|    |                    |   |           |                          |
|----|--------------------|---|-----------|--------------------------|
| V8 | Materials Charge   | 1 | \$ 120.00 | <input type="checkbox"/> |
| 26 | A3 Lever Arch File | 1 | \$ 17.99  | <input type="checkbox"/> |

**CERTIFICATE II ENGINEERING STUDIES**

|    |                    |   |           |                          |
|----|--------------------|---|-----------|--------------------------|
| V9 | Materials Charge   | 1 | \$ 160.00 | <input type="checkbox"/> |
| 34 | A4 Lever Arch File | 1 | \$ 4.25   | <input type="checkbox"/> |
| 5  | Pencil HB          | 1 | \$ 0.65   | <input type="checkbox"/> |

**CERTIFICATE II MUSIC TECHNICAL PRODUCTION**

|    |                             |   |          |                          |
|----|-----------------------------|---|----------|--------------------------|
| V7 | Materials Charge            | 1 | \$ 80.00 | <input type="checkbox"/> |
| 40 | Music Exercise Book 96 page | 1 | \$ 1.90  | <input type="checkbox"/> |
| 33 | A4 Display Folder           | 1 | \$ 2.35  | <input type="checkbox"/> |
| 1  | USB 16g                     | 1 | \$ 10.50 | <input type="checkbox"/> |

**VCAL**

|    |   |   |          |                          |
|----|---|---|----------|--------------------------|
| 38 | Executive Presentation Folder 20 page (Ref 243A-20) | 1 | \$ 23.99 | <input type="checkbox"/> |
| 33 | A4 Display Folder                                   | 4 | \$ 9.40  | <input type="checkbox"/> |

**GENERAL STATIONERY** – order as required

|    |                                      |   |          |                          |
|----|--------------------------------------|---|----------|--------------------------|
| V1 | Padlock Voucher                      | 1 | \$ 12.00 | <input type="checkbox"/> |
| 1  | USB 16g                              | 1 | \$ 10.50 | <input type="checkbox"/> |
| 2  | Ear / Head phones                    | 1 | \$ 8.50  | <input type="checkbox"/> |
| 3  | Pen Ball-point Red (Medium)          | 2 | \$ 1.20  | <input type="checkbox"/> |
| 4  | Pen Ball-point Blue / Black (Medium) | 2 | \$ 1.20  | <input type="checkbox"/> |
| 5  | Pencil HB                            | 1 | \$ 0.65  | <input type="checkbox"/> |
| 6  | 30cm Ruler (Plastic)                 | 1 | \$ 0.95  | <input type="checkbox"/> |
| 7  | Eraser Duo                           | 1 | \$ 1.20  | <input type="checkbox"/> |
| 8  | Scissors                             | 1 | \$ 2.25  | <input type="checkbox"/> |
| 9  | Glue Stick (Large)                   | 1 | \$ 2.25  | <input type="checkbox"/> |
| 10 | Pencil Sharpener                     | 1 | \$ 0.90  | <input type="checkbox"/> |
| 11 | Pack 24 Coloured Pencils             | 1 | \$ 6.00  | <input type="checkbox"/> |
| 12 | Pencil Case – Double Zip             | 1 | \$ 4.50  | <input type="checkbox"/> |
| 13 | Stapler No. 10 with Staples          | 1 | \$ 2.65  | <input type="checkbox"/> |

**DELIVERY**                    \$ 15.00                   

**TOTAL ORDER**            \$ \_\_\_\_\_

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Name on card: \_\_\_\_\_

Signature: \_\_\_\_\_

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OR

**COLLEGE BOOK DAY – Wednesday 24 January, 2018**  
7/8/9 Building (Wargomerrin) at the College, via McKean Street

**PACK & DELIVER MY ORDER - \$15.00** (Orders must be prepaid by cash, cheque, online or completing credit card details. Delivery will be in January and must be signed for Please ensure all contact details, including address, are completed)

**Return to the College or Schoolworks by Wednesday 15 November, 2017**